

**STATE OF TEXAS FORM**  
**CATHOLIC DAUGHTERS OF THE AMERICAS®**  
**Local Court to State Chairman**  
**READ ACROSS AMERICA Reporting Form**  
**MARCH 1, 2016 – FEBRUARY 29, 2017**  
**Deadline: March 1, 2017**



Court Name, Number, City \_\_\_\_\_

Regent Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Brief Description of how your court participated:

\_\_\_\_\_ Cash Donation      \_\_\_\_\_ Book Donation      \_\_\_\_\_ Reading to  
Students      \_\_\_\_\_ Dr. Seuss Celebration      \_\_\_\_\_ other

Please provide details: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(NOTE: Dates for reporting form 2016-2017. Please use the back of this page or additional sheets if necessary.)**

Total number of court members involved: \_\_\_\_\_

Please submit report postmarked on or before **March 1, 2017** to State Chairman:

**Anne Martin**  
**508 Quail Creek Drive**  
**Victoria, Texas 77905**

Phone: 361-575-9548	apmartin@suddenlink.net
---------------------	-------------------------